



**BOROUGH OF  
WALLINGTON, NJ  
Incorporated December 31, 1894**

**24 Union Boulevard  
Wallington, NJ 07057  
Tel: 973-777-0318**

*From the Office of:  
Wallington Board of Health  
973-777-0318 ext. 214  
health@wallingtonnj.org*

## **MINUTES REGULAR MEETING WALLINGTON BOARD OF HEALTH MAY 17, 2023**

THE MAY 17TH, 2023 MEETING OF THE WALLINGTON BOARD OF HEALTH WAS CALLED TO ORDER BY PRESIDENT DONNA TOMKO AT 7:02 P.M. AT THE CIVIC CENTER CITING THAT THE RULES OF THE SUNSHINE LAW WERE FOLLOWED WITH RESPECT TO ADVERTISING SAID MEETING.

**ROLL CALL: PRESENT: DONNA TOMKO, NANCY CHIRLO, MARYANN PALMER, BARBARA PINTO,  
ROSEMARY SANDOR, PATRICIA BARNAS**

**ABSENT: MAGDALENA THOMPSON**

**ALSO PRESENT:** MARTA GOLDYN, BOARD SECRETARY/CMR  
HALINA DABROWSKA, REHS  
JAMES FEDORKO – HEALTH OFFICER  
SARAH BOMBINO, MPH - PUBLIC HEALTH PLANNER MID BERGEN  
JON SONTZ, ESQ, BOH ATTORNEY

**FLAG SALUTE.**

NO CITIZENS WISHING TO BE HEARD.

**APPROVAL OF MINUTES**

**PALMER MOTIONED TO APPROVE THE MINUTES OF THE MARCH 15, 2023 AND APRIL 19, 2023 REGULAR MEETING AS TYPED. SECONDED BY SANDOR.**



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**ROLL CALL: AYE: TOMKO, CHIRLO, PALMER, SANDOR, BARNAS  
ABSTAIN: PINTO**

### **HEARING OF CITIZENS**

NO CITIZENS WISHING TO BE HEARD.

### **HEALTH OFFICER REPORT**

THE PUBLIC HEALTH EMERGENCY ENDED MAY 11<sup>TH</sup>. MR. FEDORKO PRESENTED TWO BAR GRAPHS PERTAINING TO COVID RELATED DEATHS. THERE WAS NOT A SIGNIFICANT INCREASE IN TOTAL DEATHS IN WALLINGTON IN 2020 OR IN OTHER YEARS. HOWEVER, A PATTERN OF INCREASED MORTALITY OCCURRED IN SEVERAL OTHER MID BERGEN MUNICIPALITIES IN 2020. OF EIGHT RANDOMLY SELECTED MID BERGEN MUNICIPALITIES, THE YEAR 2020 HAD HIGHER (TWO STANDARD DEVIATIONS) DEATH TOTALS.

SARAH BOMBINO, PUBLIC HEALTH PLANNER FOR THE MID BERGEN REGIONAL HEALTH COMMISSION, PROVIDED AN UPDATE PERTAINING TO THE ENHANCING LOCAL PUBLIC HEALTH INFRASTRUCTURE GRANT.

HALINA DABROWSKA REHS PRESENTED HER MONTHLY REPORT. ALL INSPECTIONS ARE UP TO DATE. WALLINGTON LOOKS GOOD.

NEXT, THE BOARD SECRETARY PRESENTED THE REGISTRAR'S REPORT AND A MONTHLY ANIMAL CONTROL REPORT FROM BERGEN COUNTY ANIMAL SERVICES.

### **OLD BUSINESS:**

#### **a. HEALTH DEPARTMENT NEWSLETTER**

BOARD MEMBERS DISCUSSED THE NEWSLETTER. MID BERGEN REGIONAL HEALTH COMMISSION PROVIDED A GRANT FOR PRINTING AND MAILING OF THE NEWSLETTER.

CHIRLO MOTIONED TO APPROVE THE NEWSLETTER. SECONDED BY BARNAS.



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**ROLL CALL: AYE: TOMKO, CHIRLO, PALMER, SANDOR, BARNAS, PINTO**

**b. HANDICAP COMMITTEE**

BOARD ATTORNEY JON SONTZ DISCUSSED THE PROGRESS ON THE HANDICAP COMMITTEE THAT HE MADE WITH A BOROUGH ATTORNEY.

**NEW BUSINESS:**

- a. BLOOD SCREEN PROGRAM IS SCHEDULED FOR SATURDAY, JUNE 17, 2023 FROM 7:00 – 11:00AM

**ADJOURNMENT:**

PALMER MOTIONED TO ADJOURN THE MEETING AT 8:35 P.M. SECONDED BY CHIRLO.

**ROLL CALL: AYE: TOMKO, CHIRLO, PALMER, SANDOR, BARNAS, PINTO**

RESPECTFULLY SUBMITTED,

*Marta Goldyn*

BOARD OF HEALTH SECRETARY