

**AGENDA**  
**REGULAR MEETING**  
**JANUARY 20, 2022 AT 6:30 PM**

This is listed as a courtesy and attempt to inform the public of actions being considered by the Mayor and Council. There may be additions and deletions prior to the Council taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

Mayor Melissa Dabal calls the meeting to order at \_\_\_\_\_p.m.

Flag Salute and Invocation

Mayor Melissa Dabal reads the Public Meeting Notice pursuant to the Sunshine Law

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_.

Mayor Melissa Dabal \_\_\_\_\_

Borough Attorney Richard Allen \_\_\_\_\_

Borough Administrator Hector Olmo \_\_\_\_\_

**HEARING OF CITIZENS**

Motion to Open the Meeting to the Hearing of Citizens by \_\_\_\_\_, Seconded By \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_.

Mayor Dabal asks if anyone present wishes to be heard on any matter.

*Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, the person shall limit his/her statement to five (5) minutes. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.*

Motion to Close the Meeting to the Hearing of Citizens by \_\_\_\_\_, Seconded By \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_.

## **APPROVAL OF MINUTES**

December 16, 2021 Regular Meeting

January 6, 2022 Sine Die Meeting

Motion by\_\_\_\_\_, Seconded by\_\_\_\_\_

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_\_.

## **COMMUNICATIONS**

From: Wallington Pulaski Memorial Association

Re: 2022 Pulaski Day Parade

From: Bergen County Utilities Authority

Re: Recycling Update

Re: Wastewise Bulletin

From: Borough of Oradell

Re: Mutual Aide for Water Rescue

From: County of Bergen

Re: NJ DEP Policy for Local Waterway Clearance and Maintenance

From: Bergen County Board of Taxation

Re: Resolution #22-02 Tax Appeal hearing procedures

From: Park Row Hose Company #3 Inc.

Re: Resignation of 5 members of the department.

Re: Membership to the department by Joseph Pila of 27 Brook Road and Mark Kaczmarczyk of 113 Alden Street.

From: BMED Insurance

Re: Covid 19 Home test coverage

From: Bergen County Open Space Trust Fund

Re: Mount Pleasant Basketball Improvements Award of \$56,250

From: NJ DEP

Re: FY 2022 Annual Fee Report Public Hearing

From: Wallington Board of Health

Re: 22-01 Appointment of Board of Health Attorney Jon Sontz, ESQ

Re: 22-02 Appointment of Deputy Registrar

Motion to refer the previous Communications to the proper Committees or Agencies

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_\_.

### **CONTINUING WITH COMMUNICATIONS**

From: Wallington Board of Education

Re: Request #8 in the amount of \$1,434,117.00

Motion to pay subject to fund availability

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_\_.

### **COMMITTEE REPORTS**

**COUNCILMAN EUGENIUSZ RACHELSKI**

**COUNCILWOMAN WENDYSU IVANICKI**

**COUNCILWOMAN SUSANNE PREINFALK**

**COUNCILMAN KHALDOUN ANDROWIS**

**COUNCILWOMAN BEATA BALIK**

**COUNCILMAN TOMASZ SADECKI**

**MAYOR'S REPORT**

**ATTORNEY'S REPORT**

**ADMINISTRATOR REPORT**

## **RESOLUTIONS**

The following Resolutions can be approved “En Mass” by Consent Agenda. These items are either routine in nature (i.e. raffle license, payment of bills, etc.) or discussed and unanimously approved in the Work Session meeting.

### **Resolution 2022-059**

A resolution to authorize the Borough of Wallington to accept a grant from the NJ Dept of Law & Public Safety Office of the Attorney General in the Amount of \$32,400 for FY 2022 Safe and Secure Communities Program.

### **Resolution 2022-060**

A resolution to amend the towing rates of the Borough Code 340-31 as per attached schedule of rates.

### **Resolution 2022-061**

A resolution to appoint Joseph Pila and Mark Kaczmarczyk as members of Wallington Fire Dept. Park Row Hose Co. #3.

Motion to approve “EnMass” by \_\_\_\_\_, Seconded by \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_\_.

## **ORDINANCES**

**2022 - 001     1st Reading by Title Only:** Ordinance to amend and supplement Chapter 365 of the Borough Code of the Borough of Wallington by adding a new article XII authorizing and encouraging electric vehicle supply/service equipment (EVSE) & make-ready parking spaces.

Motion by \_\_\_\_\_Seconded by \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_\_.

**2022 - 002     1st Reading by Title Only:** Ordinance to amend and supplement Chapter 90 of the code of the Borough of Wallington to add a new article VII thereto to be entitled “Qualified Purchasing Agent”

Motion by \_\_\_\_\_Seconded by \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_\_.

**2021 - 003     1st Reading by Title Only:** Ordinance to amend and supplement Chapter 238 of the Code of the Borough of Wallington to provide for registration of landlords, adoption of the State Housing Code, as amended, and inspections prior to renting of residential units.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_.

**2021 - 004     1st Reading by Title Only:** Ordinance to exceed the Municipal Budget Appropriation limits and to establish a CAP Bank pursuant to N.J.S.A. 40A: 4-45.14

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_.

#### **LIST OF BILLS AND SUPPLEMENTAL LIST OF BILLS**

Motion to Pay List of Bills provided funds are available by \_\_\_\_\_, Seconded by \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_.

#### **OLD BUSINESS**

#### **NEW BUSINESS**

#### **ADJOURNMENT**

Motion to adjourn at \_\_\_\_\_ by \_\_\_\_\_, Seconded by \_\_\_\_\_,

Roll Call: Rachelski\_\_\_\_, Ivanicki\_\_\_\_, Preinfalk\_\_\_\_, Androwis\_\_\_\_, Balik\_\_\_\_, Sadecki\_\_\_\_.